

them, while pretending loyalty and adherence to annual meeting, among yourselves. Do you think, sir, that we can respect you as a religious body as we could were you to stick to your colors, preach annual meeting and obey it, as you started out, instead of pretending to adhere to it, and transgressing the very decisions it made for which you expelled us for transgressing. You obey annual meeting in everything it has decided against us, and disobey it in about everything we protested against, and for which we suffered expulsion for the liberty to practice. You are rebels in the camp. You spend thousands of dollars every year to hold an annual meeting whose laws you transgress, whose authority you ignore and insult, in every community where "modern Progression" has a membership, to the extent of practicing as they do to save your sinking cause. And yet you are not "rebels," you are "progressive, but will not leave the church"—the annual meeting. We are progressive, and we prefer to leave annual meeting, and be honorably progressive, than to remain under the annual meeting roof, profess loyalty to it, and yet be traitors to its authority and privately disobey three-fourths of its laws.

Mr. Calvert you are a modestly fair exhorter but you have neither the ability, the learning, or the fairness to discuss the issues between us. You should confine yourself to exhortation, and make an earnest effort to overcome that singular weakness you have of misrepresenting men when there is no occasion for it, and the truth would be more honorable and fitting.

On baptism, its mode and design, feet-washing, the Lord's supper, the cup and loaf. Holy kiss, non-conformity to the world and non-resistance, there is little difference between us and you should get the "idea" and keep it. Our differences are relative to the absolute authority of God's word in every matter of religious faith and practice, and whether it is Christian and manly to expel people from a denomination and then turn directly around and do the same things ourselves, to defeat the expelled. Whether it is most honorable to withdraw from an annual meeting creed, and obey the Bible only, or remain with the cause and be traitors, and rebels in the camp by secretly talking against it, and transgressing four-fifths of its articles of faith. It is a broader and deeper question than, I fear, you are fully able to comprehend, in its significance and importance.

Whenever you or any of your friends are ready to present a representative man of the German Baptist church to discuss the vital issues between us, we will furnish his equal. Now I have "held up these thoughts," after the repeated urging of others, not because your sermon represented strength but because it was deemed expedient that you should "get the idea" of its singular weakness. It is not now astonishing that you and the church you represent are unwilling to meet us in the discussion of these questions. We are reforming you faster outside than we could had you not expelled us. You must practice as we do or finally lose your entire membership. Are you wise enough to see it?

#### For the Children.

##### Child's Prayer.

Ever, Jesus, at thy side,  
May a little child abide!  
While the storm is raging fast,  
Hide me, Savior, till it's past.

Earthly friends I have, but they,  
Like the dew may pass away;  
Fairest flowers I pluck, but they,  
Like the rest, may soon decay.

Jesus, be my friend and guide  
In the storm, the wind and tide;  
Guide my bark on life's rough  
sea;

Jesus, Savior, help thou me.  
—SELECTED.

##### Little Workers.

Well, children, your department has not received the attention that it merited during the last few weeks. We have been very busy shaping things in the EVANGELIST office, and we will soon have things nicely arranged, when we can work with greater satisfaction, and use a moment now and then to have a chat with you. I know that if we had all the little children together who read this department, we would be a big family. It would require a very long table for us to sit down together at for dinner. I wish it could be so, but I guess we must be contented to write to one another, and read one another's letters, and have a good time in that way. It may be that we will all meet in heaven sometime—let us hope we shall. Summer is on hand now, and I presume you are all busy helping your parents to sow and plant, as good children do.

Well, we are anxious to receive your little letters. We can use several every week. We wish to know how your Sabbath schools are prospering, how many scholars there

are, and all you can think of that will interest other little workers in the field; also you can write us how the church is prospering which you attend, and that will interest old folks, as well as the young. And besides this, you can get your little friends to take the EVANGELIST a month or more, and that will make us happy.

##### Bird Trimming for Bonnets.

One day a pupil of the painter Gros came into his studio with a superb butterfly, which he had just caught, pinned to his cap. The artist was so much excited by the sight of the fluttering insect, that he exclaimed angrily, "What! unfortunate young man, is this the demonstration of love for the beautiful? You find a charming creature, and you crucify and kill it in the most barbarous manner. Go! never more enter this studio, never let me see your face again!"

What would the artist say to our ladies, who carry dogs through the streets in their arms to show their affection for animals, while they encourage the wholesale slaughter of birds that they may enhance their own beauty at the expense of the feathered innocents?—OUR DUMB ANIMALS.

##### Our Letter-Box.

DEAR AUNT LAURA: Although it has been some time since I have written for the EVANGELIST, I do not want you to think that I have forgotten you. I am going to school; have a splendid teacher. I read in the fourth reader, and study arithmetic, spelling, and writing. My papa started for Indiana to-day. I have one little brother at home; he goes to school with me. I also have a brother older than myself; he is staying with grandpa in Pennsylvania. My cousin, Miss Sadie Mallott, of Wood Co.,

is going to spend the summer with us. We are going to organize Sunday school next Sunday; I can hardly wait, Aunt Laura, as I do love to go to Sunday school. Inclosed you will find 10 cents for the Dew Drop fund.

ESSA MALLOTT.  
North Liberty, Ohio.

DEAR EDITOR: I thought I would write some for the children's page of the EVANGELIST. I am thirteen years old. Our school is out at present. The Brethren organized a Sabbath school last Sunday; I like to go to the Sunday school. I will try to answer Harvey Oberholtzer's question: "Which and where are the longest and shortest verses found in the Bible." The shortest verse is the 35th verse of the 11th chapter of John; the longest, is the 9th verse of the 8th chapter of Esther. I will close by asking a Bible question: Which two chapters of the Bible are alike?

HARVEY SATLOR.  
Morrill, Kan.

DEAR EDITOR: I will write you a letter for the first time. I am eight years old. I am now going to school; my teacher's name is Lora Harris. We have a good school; I went to school last winter, and by getting head-marks, pa gave me twenty-seven cents, of which I will send twenty-five to the Dew Drop fund. Please add my name to the Dew Drop club.

EDA MAY SCHAFER.  
MULVANE, KAN.

We will hand your quarter over to the treasurer of the Dew Drop, and your name will be enrolled among the Dew Drops. It is a good plan to get to the head of the class often. Hard study will win. We hope to hear from you again, Eda.

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Adopted December 14th, 1884.

Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

#### TRAINS EASTWARD.

| STATIONS.       | No 4    | No 2    | No 8    | No 12   |
|-----------------|---------|---------|---------|---------|
| Ashland.....    | 1 42pm  | 8 18am  | 9 49pm  | 5 11am  |
| Akron.....      | 3 11    | 11 50pm | 11 43   | 7 15    |
| Kent.....       | 3 35    | 12 45   | 12 10am | 8 00    |
| Itavenna.....   | 3 45    |         | 12 22   | 8 13    |
| Arrive.         |         |         |         |         |
| Leavittsburg    | 4 20    |         | 1 00am  | 9 00    |
| Cleveland.....  | 6 30    |         |         |         |
| Youngstown..... | 5 00    |         | 2 00    | 9 55    |
| Pittsburg.....  | 7 50    |         | 5 55    | 12 45pm |
| Warren Dp       | 4 42    |         | 1 12    | 9 15am  |
| Greenville..... | 5 37    |         | 2 30    | 10 27   |
| Arrive.         |         |         |         |         |
| Meadville.....  | 6 30    |         | 3 25    | 11 25   |
| Leave.          |         |         |         |         |
| Meadville.....  | 6 45    |         | 3 35    |         |
| Union City      | 7 38    |         | 4 37    | 12 50pm |
| Corry.....      | 7 58    |         | 5 00    | 1 15    |
| Warren Dp       | 8 47    |         | 5 57    | 2 12    |
| Arrive          |         |         |         |         |
| Salamanca.....  | 9 45    |         | 7 10    | 3 15    |
| Buffalo.....    |         |         | 10 00am | 5 45    |
| Niagara Falls   |         |         | 11 50   | 8 15    |
| Rochester.....  |         |         | 12 05pm | 8 30    |
| Elmira.....     | 1 47am  |         | 12 40   | 8 05    |
| Binghamton      | 3 30am  |         | 2 15    | 10 05   |
| Albany.....     | 1 20pm  |         |         | 6 00am  |
| Boston.....     | 10 25am |         |         | 2 00pm  |
| New York.....   |         |         | 9 20pm  | 6 10am  |

Train No. 38 leaves Ashland 10:30, a. m. Ashland 5:25, p. m., Kent 6:35 p. m.

#### TRAINS WESTWARD.

| STATIONS.        | No 1    | No 3    | No 5   | No 11  |
|------------------|---------|---------|--------|--------|
| Leave            |         |         |        |        |
| Ashland.....     | 7 56am  | 8 15pm  | 2 00pm | 6 03pm |
| Mansfield.....   | 8 35    | 9 00    | 2 30   | 7 10   |
| Arrive           |         |         |        |        |
| Chicago.....     |         | 7 50am  |        |        |
| Leave            |         |         |        |        |
| Gallion.....     | 9 17    | 9 50pm  | 3 05   | 8      |
| Marion.....      | 9 58    | 10 36   | 3 40   |        |
| Arrive           |         |         |        |        |
| Chicago.....     | 8 05pm  | 8 20am  |        |        |
| Leave            |         |         |        |        |
| Urbana.....      | 11 59   | 1 10am  | 5 08   |        |
| Springfield..... | 12 28   | 1 59    | 5 29   |        |
| Arrive           |         |         |        |        |
| Dayton.....      | 1 15    | 3 10    | 6 10   |        |
| Cincinnati.....  | 3 40    | 5 30    | 8 15   |        |
| Louisville.....  | 11 40pm | 12 35pm | 6 50am |        |
| St. Louis.....   | 7 20am  | 6 30    | 8 35   |        |

Trains No. 3, 4, 5 and 12 run daily, others daily except Sundays.

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